

## CURRICULUM VITAE

### PERSONAL INFORMATION

|                             |                      |                     |
|-----------------------------|----------------------|---------------------|
| Name Last<br>Warwick        | First<br>Joy         | Middle Initial<br>A |
| Address<br><br>802 E Lavaca | City<br><br>Beaumont | State<br><br>Texas  |
| Work Phone                  | ZIP<br>77705         | Work Email Address  |

### EDUCATION *(List Highest Degree First)*

| Institution                   | Major          | Degree    | Year |
|-------------------------------|----------------|-----------|------|
| Texas Womans University       | Dental Hygiene | Bachelor  | 2024 |
| Lamar Institute of Technology | Dental Hygiene | Associate | 2016 |
|                               |                |           |      |

### CERTIFICATION AND LICENSURE

|                                 |  |
|---------------------------------|--|
| Texas Licensed Dental Hygienist |  |
|                                 |  |

### RELEVANT PROFESSIONAL EXPERIENCE *(List current primary position first.)*

| Employer                      | Position         | Department            | Date             |
|-------------------------------|------------------|-----------------------|------------------|
| Lamar Institute of Technology | Adjunct Faculty  | Dental Hygiene Clinic | 9/2024 - present |
| Dr David Olson, DDS           | Dental Hygienist | Hygiene               | 3/2025 - present |
| Dr Mark Pigno, DDS            | Dental Hygienist | Hygiene               | 9/2025 - present |
| Dr William Nantz, DDS         | Dental Hygienist | Hygiene               | 2/2018 - 2/2025  |

### PROFESSIONAL MEMBERSHIPS/MAJOR COMMITTEES *(Last 5 years)*

| Organization                      | Officer (if applicable) | Date           |
|-----------------------------------|-------------------------|----------------|
| Dental Hygiene Advisory Committee |                         | 2023 - present |
|                                   |                         |                |

### CONFERENCE PRESENTATIONS *(Last 5 years)*

| Conference Name | Title of Presentation | Date |
|-----------------|-----------------------|------|
|                 |                       |      |

### COMMUNITY SERVICE *(Last 5 years)*

|                                  |                 |
|----------------------------------|-----------------|
| Bingman Elem FI2 varnish program | Date<br>2/11/26 |
| Fishers of Men Backpack program  | 10/2/23         |
|                                  |                 |

### HONORS AND AWARDS

|                        |      |
|------------------------|------|
| Class Leadership Award | 2016 |
| Class Service Award    | 2016 |

### OTHER MAJOR PROFESSIONAL DEVELOPMENT *(Up to 5 activities)*

| Title | Type of Activity | Date(s) |
|-------|------------------|---------|
|       |                  |         |