

## CURRICULUM VITAE

### PERSONAL INFORMATION

|                                 |   |                  |             |                     |
|---------------------------------|---|------------------|-------------|---------------------|
| Name Last<br>Perkins            |   | First<br>Lisa    |             | Middle Initial<br>D |
| Work Address<br>2830 Calder Ave |   | City<br>Beaumont | State<br>TX | ZIP<br>77702        |
| Work Phone<br>4092363867        | Work Email Address<br>lperkins2@lit.edu |                  |             |                     |

### EDUCATION *(List Highest Degree First)*

| Institution      | Major   | Degree   | Year |
|------------------|---------|----------|------|
| Lamar University | Nursing | Bachelor | 2005 |
|                  |         |          |      |
|                  |         |          |      |

### CERTIFICATION AND LICENSURE

|   |               |
|---|---------------|
| Certified Medical Surgical Nurse          | 10/23 – 10/28 |
| Registered Nurse License Texas            | 7/04          |
| Medical Surgical – Board Certified        | 2023          |
| Certified Gastroenterology Register Nurse | 5/23          |

### RELEVANT PROFESSIONAL EXPERIENCE *(List current primary position first)*

| Employer  | Position                            | Department                        | Date             |
|---|-------------------------------------|-----------------------------------|------------------|
| Christus SETX St. Elizabeth hospital /<br>Christus St Mary Hospital | Register nurse<br>clinical educator | Clinical Education /<br>Endoscopy | 7/2004 – Present |

### PROFESSIONAL MEMBERSHIPS/MAJOR COMMITTEES *(Last 5 years)*

| Organization   | Officer (if applicable) | Date            |
|--|-------------------------|-----------------|
| Philippine Nurses Association (Texas<br>Golden Triangle) |                         | 01/25 - Present |

### CONFERENCE PRESENTATIONS *(Last 5 years)*

| Conference Name | Title of Presentation | Date |
|-----------------|-----------------------|------|
|                 |                       |      |

### COMMUNITY SERVICE *(Last 5 years)*

|  |  |
|--|--|
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|  |  |

### HONORS AND AWARDS

|                           |             |
|---------------------------|-------------|
| Nurse of the Year Nominee | 2023 & 2012 |
|                           |             |

### OTHER MAJOR PROFESSIONAL DEVELOPMENT *(Up to 5 activities)*

| Title  | Type of Activity | Date(s)             |
|--|------------------|---------------------|
| Advance Cardiovascular Life Support<br>(ACLS -Instructor Status) |                  | Currently obtaining |
|  |                  |                     |