

## CURRICULUM VITAE

### PERSONAL INFORMATION

|  |  |                 |                     |
|--|--|-----------------|---------------------|
| Name Last<br>Davis                       |  | First<br>Gradee | Middle Initial<br>L |
| Work Address<br><br>2615 Jefferson Drive | City<br><br>Liberty  | State<br><br>Tx | ZIP<br><br>77575    |
| Work Phone<br><br>936-336-6483           | Work Email Address<br><br><a href="mailto:gldavis@libertyisd.net">gldavis@libertyisd.net</a> |                 |                     |

### EDUCATION *(List Highest Degree First)*

| Institution                       | Major    | Degree             | Year      |
|-----------------------------------|----------|--------------------|-----------|
| Texas Tech HSC School of Pharmacy | Pharmacy | Doctor of Pharmacy | 2009      |
| Texas A&M University              | BIMS     |                    | 2003-2005 |
|                                   |          |                    |           |

### CERTIFICATION AND LICENSURE

|  |              |
|--|--------------|
| Registered Pharmacist- Texas State Board of Pharmacy | 2009-current |
|  |              |

### RELEVANT PROFESSIONAL EXPERIENCE *(List current primary position first.)*

| Employer                            | Position             | Department     | Date         |
|-------------------------------------|----------------------|----------------|--------------|
| Liberty Independent School District | Instructor           | Health Science | 2022-current |
| Brookshire Brothers Pharmacy        | Pharmacist-in-Charge | Pharmacy       | 2009-2022    |
|                                     |                      |                |              |

### PROFESSIONAL MEMBERSHIPS/MAJOR COMMITTEES *(Last 5 years)*

| Organization | Officer (if applicable) | Date         |
|--------------|-------------------------|--------------|
| HOSA         | Chapter Organizer       | 2024-current |
|              |                         |              |

### CONFERENCE PRESENTATIONS *(Last 5 years)*

| Conference Name         | Title of Presentation                                      | Date |
|-------------------------|--|------|
| LISD Teacher Conference | Empowering Excellence: Employability Skills at Every Level | 2023 |

### COMMUNITY SERVICE *(Last 5 years)*

|                                    |                                 |  |
|------------------------------------|---------------------------------|--|
| HOSA Chapter Leader/Organizer      | Devers ISD School Board Trustee |  |
| Preteen Youth Leader- FBC Beaumont |                                 |  |
| Liberty Youth Soccer Club coach    |                                 |  |

### HONORS AND AWARDS

|  |  |
|--|--|
| LISD Secondary Teacher of the Year- 2025     |  |
| Region 5 Secondary Teacher of the Year- 2026 |  |

### OTHER MAJOR PROFESSIONAL DEVELOPMENT *(Up to 5 activities)*

| Title                            | Type of Activity                | Date(s)     |
|----------------------------------|---------------------------------|-------------|
| Rice University APSI- AP Biology | AP training                     | Summer 2025 |
| HOSA Summer Conference           | Health Science teacher training | Summer 2022 |