

CURRICULUM VITAE

PERSONAL INFORMATION

| | | |
|-------------------------------------|--------------------------------------|---------------------|
| Name Last Britton | First Dawn | Middle Initial A |
| Work Address 855 East Lavaca | City Beaumont | State TX |
| | | ZIP 77710 |
| Work Phone (409) 880-8191 | Work Email Address dakatz@lit.edu | |

EDUCATION *(List Highest Degree First)*

| Institution | Major | Degree | Year |
|-----------------------|------------------------|--------|------|
| Lamar University | Educational Leadership | Ed.D. | 2019 |
| University of Houston | Communication | M.A. | 2010 |
| Lamar University | Communication | B.S. | 2008 |
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CERTIFICATION AND LICENSURE

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| N/A | |
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RELEVANT PROFESSIONAL EXPERIENCE *(List current primary position first.)*

| Employer | Position | Department | Date |
|-------------------------------|---------------------------------|------------------|--------------|
| McHenry County College | Dean | Academic Affairs | 2019-Present |
| Lamar Institute of Technology | Department Chair | GEDS | 2017-2019 |
| Lamar Institute of Technology | Assistant Professor, Tenured | GEDS | 2013-2017 |
| Lamar University | Lecturer | Communication | 2010-2013 |
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PROFESSIONAL MEMBERSHIPS/MAJOR COMMITTEES *(Last 5 years)*

| Organization | Officer (if applicable) | Date |
|------------------------------------|-------------------------|--------------|
| National Communication Association | | 2010-Present |
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CONFERENCE PRESENTATIONS *(Last 5 years)*

| Conference Name | Title of Presentation | Date |
|--|---|----------------|
| Illinois Community College Board's 2024 Forum for Excellence | Addressing retention: Life after grants | September 2024 |
| Illinois Community College Board's 2022 Forum for Excellence | MCC's Middle School Discovery Series | September 2022 |
| Illinois Community College Board's 2022 Forum for Excellence | We get by with a little help from our friends: Deans of Northern Illinois | September 2022 |

COMMUNITY SERVICE *(Last 5 years)*

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HONORS AND AWARDS

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OTHER MAJOR PROFESSIONAL DEVELOPMENT *(Up to 5 activities)*

| Title | Type of Activity | Date(s) |
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