

CURRICULUM VITAE

PERSONAL INFORMATION

| | | |
|--------------------------------|---|---------------------|
| Name Last Rashall | First Stacee | Middle Initial G |
| Work Address P.O. Box 10043 | City Beaumont | State TX |
| | | ZIP 77710 |
| Work Phone 4092475143 | Work Email Address sgrashall@lit.edu | |

EDUCATION (List Highest Degree First)

| Institution | Major | Degree | Year |
|------------------|------------------|--------|------|
| Lamar University | Respiratory care | AAS | 1992 |
| | | | |
| | | | |

CERTIFICATION AND LICENSURE

| | |
|--|-----------------|
| Registered Respiratory Therapist RCP #58167 TX Medical Board | EXP. 11/30/2027 |
| NBRC Registry # 53687 | EXP. 2027 |
| BLS Exp. 11/28 | |
| AARC Exp. 07/2026 | |

RELEVANT PROFESSIONAL EXPERIENCE (List current primary position first.)

| Employer | Position | Department | Date |
|--|----------------------|------------------|---------------------|
| Lamar Institute of Technology | Instructor I/Faculty | Respiratory Care | 08/19/2019- present |
| Victory/Medical Center of Southeast TX | Staff RRT | Respiratory | 2012-2019 |
| Christus Dubuis Hospital | Staff RRT | Respiratory | 1998-2015 |
| Christus St. Mary Hospital | Staff RRT | Respiratory | 2000-2006 |
| Adjunct Instructor LiT | Adjunct | Respiratory | 2001-2015 |

PROFESSIONAL MEMBERSHIPS/MAJOR COMMITTEES (Last 5 years)

| Organization | Officer (if applicable) | Date |
|--|-------------------------|-----------------|
| NBRC | | 2000-present |
| American Association of Respiratory Care | | 07/2024-present |
| Faculty Senate | | 02/2026-present |

CONFERENCE PRESENTATIONS (Last 5 years)

| Conference Name | Title of Presentation | Date |
|---------------------------------|-----------------------|-----------|
| Skills USA -National Conference | Advisor | 2022/2026 |

COMMUNITY SERVICE (Last 5 years)

| | | |
|----------------------------------|--|-----------|
| Real American Hero's participant | | 2019/2023 |
| Scholarship Banquet Volunteer | | 2026 |

HONORS AND AWARDS

| | |
|---|--|
| Recognition/Participation Award for Skills USA/ Advisor | |
|---|--|

OTHER MAJOR PROFESSIONAL DEVELOPMENT (Up to 5 activities)

| Title | Type of Activity | Date(s) |
|--------------------------|--------------------------|---------|
| Cadaver Lab | Continuing Education | 01/2022 |
| AARC National Convention | Educators Workshop / CEU | 07/2025 |