

## CURRICULUM VITAE

### PERSONAL INFORMATION

|  |   |                                   |
|--|---|-----------------------------------|
| Name Last<br><b>Hidalgo</b>              | First<br><b>Elizabeth</b>                       | Middle Initial<br><b>Michelle</b> |
| Work Address<br><b>11330 Eagle Drive</b> | City<br><b>Mont Belvieu</b>                     | State<br><b>Tx</b>                |
|  |   | ZIP<br><b>77523</b>               |
| Work Phone<br><b>281 576 4611</b>        | Work Email Address<br><b>me_meaux@yahoo.com</b> |                                   |

### EDUCATION (List Highest Degree First)

| Institution | Major                 | Degree                | Year        |
|-------------|-----------------------|-----------------------|-------------|
| <b>LIT</b>  | <b>Dental Hygiene</b> | <b>AAS Dental Hyg</b> | <b>2017</b> |
|             |                       |                       |             |
|             |                       |                       |             |

### CERTIFICATION AND LICENSURE

|               |  |
|---------------|--|
| <b>Tx RDH</b> |  |
|               |  |
|               |  |

### RELEVANT PROFESSIONAL EXPERIENCE (List current primary position first.)

| Employer        | Position   | Department       | Date                    |
|-----------------|------------|------------------|-------------------------|
| <b>Dr. Duke</b> | <b>RDH</b> | <b>Hygiene</b>   | <b>2-8-18 - present</b> |
| <b>Dr. Duke</b> | <b>RDA</b> | <b>Assistant</b> | <b>4-06 - 06-15</b>     |
|                 |            |                  |                         |
|                 |            |                  |                         |

### PROFESSIONAL MEMBERSHIPS/MAJOR COMMITTEES (Last 5 years)

| Organization             | Officer (if applicable)          | Date           |
|--------------------------|----------------------------------|----------------|
| <b>HF Music Boosters</b> | <b>Color guard / twitter rep</b> | <b>Current</b> |
|                          |                                  |                |
|                          |                                  |                |

### CONFERENCE PRESENTATIONS (Last 5 years)

| Conference Name | Title of Presentation | Date |
|-----------------|-----------------------|------|
|                 |                       |      |
|                 |                       |      |

### COMMUNITY SERVICE (Last 5 years)

|                                     |  |
|-------------------------------------|--|
| <b>Hamshire volunteer Fire Dept</b> |  |
|                                     |  |
|                                     |  |

### HONORS AND AWARDS

|                              |             |
|------------------------------|-------------|
| <b>1st year clinic award</b> | <b>2006</b> |
| <b>2nd year clinic award</b> | <b>2017</b> |

### OTHER MAJOR PROFESSIONAL DEVELOPMENT (Up to 5 activities)

| Title                | Type of Activity | Date(s)      |
|----------------------|------------------|--------------|
| <b>OSHA Training</b> | <b>CE</b>        | <b>01-23</b> |
| <b>CPR</b>           | <b>CE</b>        | <b>07-23</b> |